



WYOMING HIGH SCHOOL ACTIVITIES ASSOCIATION
6571 EAST 2ND STREET
CASPER, WYOMING 82609

STATE WRESTLING CHAMPIONSHIPS SCHEDULE

*FEBRUARY 28-29, 2020 -- CASPER EVENTS CENTER
MEET DIRECTOR – TERRY HOOKER*

FRIDAY, FEBRUARY 28, 2020

- 7:00 a.m. -- *Weigh-Ins*
- 7:45 a.m. -- *Coaches Meeting – BRIDGER / MORMON ROOM*
- 8:55 a.m. -- *National Anthem*
- 9:00 a.m. - 1:00 p.m. -- *First Round (9 Mats)*
First Round Wrestle-Backs (9 Mats)
- 1:55 p.m. -- *National Anthem*
- 2:00 p.m. - 5:30 p.m. -- *Championship Quarter-Finals (9 Mats)*
Second Round Wrestle-Backs (9 Mats)
- 6:30 p.m. – 6:50 p.m. -- *March of Champions/National Anthem*
- 7:00 p.m. - 9:00 p.m. -- *Championship Semi-Finals (6 Mats)*

SATURDAY, FEBRUARY 29, 2020

- 8:00 a.m. -- *Weigh-Ins*
- 9:25 a.m. -- *National Anthem*
- 9:30 a.m. - 11:40 a.m. -- *Third Round Wrestle-Backs (9 Mats)*
Consolation Semi-Finals (9 Mats)
- 12:55 p.m. -- *National Anthem*
- 1:00 p.m. -- *Third and Fifth Place Matches (6 Mats)*
- 3:30 p.m. -- *Championship Face-Off*
- 3:35 p.m. -- *National Anthem*
- 3:45 p.m. -- *Championship Matches (3 Mats)*

An awards ceremony will follow at the conclusion of all championship matches. Individual awards will be presented to each weight's top six place finishers in each classification. Team trophies will be presented to the top four places in each classification. The order of the team awards presentation will be as follows: 4th place - 2A, 3A, 4A; 3rd place - 2A, 3A, 4A; 2nd place - 2A, 3A, 4A; 1st place - 2A, 3A, 4A.



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CASPER, WY 82609

(307) 577-0614

(307) 577-0637 - FAX

www.whsaa.org

TO: Wrestling Coaches
FROM: Ron Laird, Commissioner
DATE: February 1, 2020
SUBJECT: Weigh-ins at 2020 State Wrestling

The weigh-in procedure at the 2020 WHSAA State Wrestling Tournament will be the same as last year. Please note the following:

1. Weigh-ins on Friday, February 28 will be at 7:00 a.m. **Weigh-ins on Saturday, February 29 will be at 8:00 a.m. Doors will open until 6:00 a.m. on Friday and 7:00 a.m. on Saturday.**
2. Weigh-ins will be accomplished on seven scales. Each weight class is assigned to a scale (see below). As per National Federation Rule 4-5-2, "If the contestant fails to make weight on the first scale, the contestant shall immediately step on each available scale one time in an attempt to make weight."

Weigh-In Area 1 (Locker Room 1)	Weigh-In Area 2 (Locker Room 2)	Weigh-In Area 3 (Locker Room 3)	Weigh-In Area 4 (Locker Room 4)	Weigh-In Area 5 (Coaches Room #5)
106	113	120	126	132
152	160	170	182	195
Weigh-In Area 6 (Coaches Room #6)		Weigh-In Area 7 (Warehouse #1)		
138	145			
220	285			

3. The Events Center Floor, Dressing Rooms and Dressing Room Hallways will be designated as the weigh-in area. This will allow for a more comfortable weigh-in as wrestlers may wait in that area until their weigh-in. Weight classes will be notified as their time on the scale approaches. All wrestlers will be required to be present in the weigh-in area at 7:00 a.m. on Friday and 8:00 a.m. on Saturday.
4. Activities that promote dehydration are prohibited.

HALLWAY TO ARENA

ORDER OF WEIGH-INS

Weigh-In Area 1
(Locker Room #1)
106
152

Weigh-In Area 2
(Locker Room #2)
113
160

Weigh-In Area 3
(Locker Room #3)
120
170

Weigh-In Area 4
(Locker Room #4)
126
182

Weigh-In Area 5
(Coaches Room #5)
132
195

Weigh-In Area 6
(Coaches Room #6)
138
220

Weigh-In Area 7
(Warehouse Room #1)
145
285

ARENA FLOOR

HALLWAY TO ARENA

REST ROOMS

WARM-UP AREA

Registration Table

B
A
C
K

H
A
L
L
W
A
Y

B
A
C
K

H
A
L
L
W
A
Y

Locker Room #4

Coaches Room #5

Locker Room #3

Locker Room #2

Coaches Room #6

Locker Room #1

Warehouse Room #1
Weigh-In Room #7



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2019-20 REGIONAL WRESTLING TOURNAMENTS

FEBRUARY 21-22, 2020

CLASS 2A EAST @ LINGLE-FT. LARAMIE

Meet Director: Mike Lashley
(2/22/20 Only)

Glenrock
H.E.M.
Hulett
Lingle-Ft. Laramie
Moorcroft
Niobrara County

Saratoga
Southeast
Sundance
Tongue River
Wright

CLASS 2A WEST @ WIND RIVER

Meet Director: James Cunningham
(2/22/20 Only)

Big Piney
Cokeville
Dubois
Greybull / Riverside
Kemmerer
Lovell

Rocky Mountain
Shoshoni
Thermopolis
Wind River
Wyoming Indian

CLASS 3A EAST @ BUFFALO

Meet Director: Ryan Mader

Buffalo
Douglas
Newcastle/Upton
Rawlins

Burns / Pine Bluffs
Torrington
Wheatland
Worland

CLASS 3A WEST @ MOUNTAIN VIEW

Meet Director: Ben Carr

Cody
Jackson
Lander
Lyman
Mountain View

Pinedale
Powell
Riverton
Star Valley

CLASS 4A EAST @ CHEYENNE CENTRAL

Meet Director: Chad Whitworth

Campbell County
Cheyenne Central
Cheyenne East

Cheyenne South
Sheridan
Thunder Basin

CLASS 4A WEST @ NATRONA COUNTY

Meet Director: Bryan Honken

Casper Kelly Walsh
Casper Natrona
Evanston

Green River
Laramie
Rock Springs



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ALL CLASS STATE WRESTLING TOURNAMENT

February 28-29, 2020

Casper Events Center

CHEERLEADERS

******* *There is to be NO stunting at State Wrestling on or off the mats. The consequence for stunting at State Wrestling is that the coach and the team must leave the events center immediately and will be placed on warning status for one year. Should any member of the team choose not to leave, the team will not be eligible to participate in the State Cheer Competition.*

- 1. Your conduct most generally exemplifies the sportsmanship that is present in your school. We hope that your squad will at all times demonstrate a very high level of sportsmanship and compatibility.*
- 2. Cheerleaders can lead cheers from the stands only. We ask that you remain seated while a match is in progress in order that spectator views are not obstructed. Cheerleaders will still be allowed to assist with awards on Saturday night should they choose to do so.*
- 3. Any school's cheerleaders who wish to take part in the March of Champions are asked to meet in the warm-up area directly behind the announcers stand for a few minutes following the 1:30 p.m. session on Friday. (Approximately around 5:00 – 5:30 p.m.)*
- 4. Pep posters are not permitted inside the playing area at regional and state indoor events. Only signs made of non-rigid materials such as styrofoam, cloth and paper are permitted. Signs may be no larger than can be held by one person. No additional sign or flag supports of rigid materials such as wooden dowels, paint paddles, golf club shafts, etc., will be allowed.*
- 5. All cheerleaders must show their passes before they will be admitted into the Events Center. Uniforms will not act as passes. You will not be permitted to enter without a pass. Passes may be picked up at the back door of the Events Center as per WHSAA guidelines.*
- 6. Please read and observe the WHSAA regulations in regard to cheerleading.*
- 7. The WHSAA, the Natrona County School District, the City of Casper, the Casper Events Center or their agents or employees will not be held liable for any personal injury that may occur during cheerleading stunts or demonstrations. They will also not be liable for lost or stolen property personal or otherwise.*

In order to have a productive and successful tournament, we are asking for your help in regard to the items mentioned above.

Thank you for your help and cooperation.



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GENERAL INFORMATION REGARDING STATE WRESTLING TOURNAMENT

ROSTER – Team Rosters will be pulled from the Track Wrestling site. Please make sure names are spelled correctly and grades are accurate.

TEAM PICTURE -- A digital team photo (jpeg format) should be submitted to Scott McCash (smccash@whsaa.org) at the WHSAA office prior to your regional tournament.

BREAKFAST -- Breakfast will be available for wrestlers and coaches after weigh-ins on Friday and Saturday, between 7:00 a.m. and 9:00 a.m. A buffet menu is included with this information. **The Events Center has requested that schools contact them by Monday, February 24, 2020 with estimated numbers.** Coaches may call (307) 235-235-8459 (Nick) or 235-8451 (Candie) or e-mail (Nicholas.Kindrick@SpectraXP.com or Candie.Buckallew@SpectraXP.com) with their estimated numbers. **Schools that do not RSVP will not be able to eat until after 7:45 a.m.** The Casper Events Center would prefer school credit cards (with the exception of American Express).

TEAM COOLERS – Team coolers are allowed on the Event Center floor only and must be brought in through the back door. Please do not leave coolers at the Events Center overnight.

TEAM FOOD – No food will be allowed at the scoring tables. Food that is eaten after weigh-ins may be eaten on the Event Center floor, but must be cleaned up immediately. All other food during the day should be eaten in the back hallway. **NO COOKING OR WARMING DEVICES (I.E. CROCK POTS) ARE ALLOWED. THE BACK HALLWAY NEEDS TO BE KEPT CLEAN. IF WRESTLERS DO NOT CLEAN UP AFTER THEMSELVES WE WILL NO LONGER ALLOW TEAMS TO BRING FOOD INTO THE EVENTS CENTER.**

PHOTOS DURING MATCHES – No photos are to be taken from the Coaches Area during matches. Parents should not be given coach or media passes to gain access to the floor during their wrestler's matches. **ABUSE OF COACHES AND MEDIA PASSES WILL BE DEALT WITH ON A SCHOOL BY SCHOOL BASIS.**

CHECK IN / TEAM PACKETS / PRACTICE – Two check in options will be available inside the back entrance of the Casper Events Center: (1) Thursday during open practice time, from noon to 4:30 p.m.; or (2) Friday morning from 7:00 to 9:00 a.m.

Packets will contain participant passes only for those wrestlers that qualified for state. Three (3) manager passes and four (4) coach's passes will also be provided. Teams may purchase additional passes.

COACHES MEETING -- There will be a Coaches Meeting in the Bridger/Mormon Room on Friday, February 28, 2020, at 7:45 a.m. All coaches need to attend, as tournament information will be discussed.

WEIGHT CONTROL -- Weigh-ins for the state-wrestling tournament are scheduled on Friday at 7:00 a.m., and Saturday at 8:00 a.m. **Doors will not be open until 6:00 a.m. on Friday and 7:00 a.m. on Saturday.** An extra pound allowance will be given the second day. If a qualifier fails to make weight, or for any other reason is unable to wrestle in the state tournament, a forfeit will be declared.

GENERAL INFORMATION REGARDING STATE WRESTLING TOURNAMENT (CONTINUED)

BRACKET -- The bracket that will be used during the state-wrestling tournament can be found in the 2019-20 WHSAA Handbook on page 78.

MAT SETUP - - Please see enclosed map.

MATCHES -- When a contestant's match is first called, the contestant is to report to the staging area where the contestant will be escorted by a runner to the appropriate mat. The wrestler's name and anklet will be checked at this point.

SEATING AT MAT SIDE -- During matches, only those coaches whose wrestler is competing (but no more than two), will be allowed in the specifically designated coaches chairs. **During finals, only 3 coaches will be allowed in the specifically designated coach's chairs. ONLY COACHES, WRESTLERS IN THE FINALS, OFFICIALS, AND WORKING PERSONNEL WILL BE PERMITTED ON THE ARENA FLOOR.**

LIMITED SEATING WILL BE AVAILABLE ON THE ARENA FLOOR DURING THE FINALS FOR COACHES ONLY.

APPEARANCE DURING AWARDS -- Thank you for continuing to do such a great job with this. Coaches are to remind wrestlers that they should be dressed in appropriate attire when receiving awards. Wrestlers should be wearing either their wrestling uniform, sweatsuit, or they should be dressed neatly in street apparel. T-shirts with inappropriate designs or language and hats should not be worn.

Due to the tremendous amount of work and time involved in setting up for this tournament, please do not ask to use the Events Center for practice on Thursday evening.

STATE WRESTLING TICKET PRICES

	Adult	Student
All Session	\$20.00	\$14.00

Friday

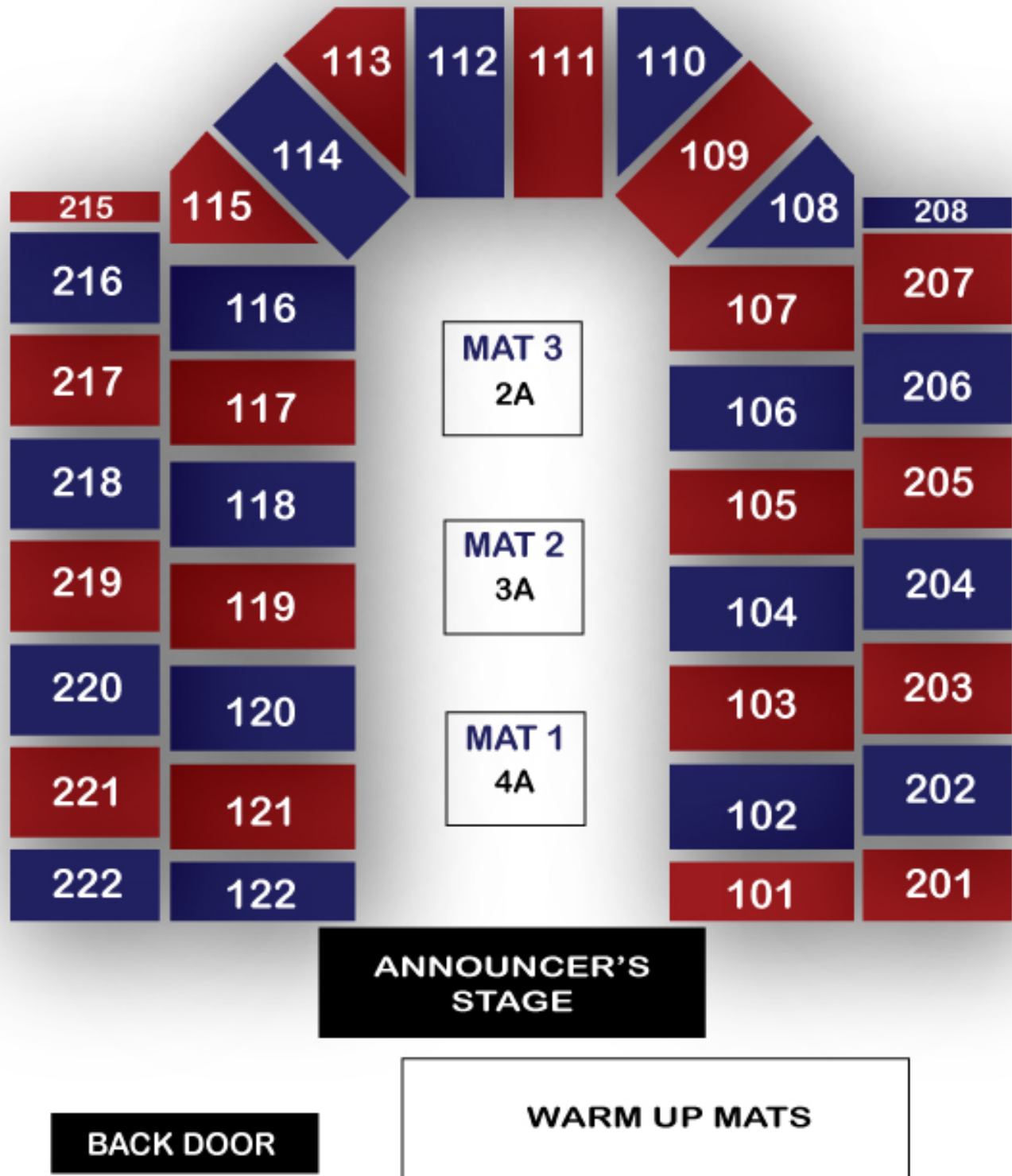
	Adult	Student
All Day Ticket	\$11.00	\$ 8.00
Championship Semi-Final Session	\$ 5.00	\$ 4.00

Saturday - Two Sessions

	Adult	Student
All Day Ticket	\$12.00	\$ 9.00
Final Session	\$ 8.00	\$ 6.00

Once again, the Casper Events Center will offer pre-sales of All Session Tournament Passes online. Please check the WHSAA website at www.whsaa.org for details

2020 STATE WRESTLING TOURNAMENT FINALS





ATHLETICS/ACTIVITIES OFFICE • 970 NORTH GLENN ROAD • CASPER, WY 82601 • 307.253-5462 • FAX 307.253-5464

TOURNAMENT INFORMATION

I would like to welcome you, your team and fans to the 2020 All Class State Wrestling Tournament. I hope your experience in Casper will be both rewarding and memorable.

SITE: CASPER EVENTS CENTER

PARKING: The team entrance door is the back entrance located on the East side. You may drop your teams off at the entrance and then park your vehicle in lot 11. Make sure that each person associated with your team has a tournament pass. Those without passes will not be admitted.

DRESSING ROOM ASSIGNMENTS: 2A - Locker Rooms #1 & #2
3A - Locker Room #3
4A - Locker Room #4

EACH TEAM MUST SUPPLY THEIR OWN TOWELS

WARM-UP AREA: A warm-up mat will be at the East end of the Casper Events Center next to the announcers stand.

ATHLETIC TRAINERS: A trainer will be available throughout the tournament. If you have need of these services please call upon us. **Please provide normal athletic supplies such as tape and prewrap.**

VIDEO TAPING: Taping will be permitted from seating area only. No power sources or cords will be provided or permitted. Only credentialed media will be permitted on floor level.

HOSPITALITY ROOM: A hospitality room for all tournament officials, coaches, administrators, and adult media members will be provided. Additional meals for family members will be available for \$11.00 per meal for lunch and \$12.00 per meal for dinner.

I wish you the best of luck and know that you will have an enjoyable stay in Casper.

**BUFFET BREAKFAST MENU FOR
2020 HIGH SCHOOL STATE WRESTLING
TOURNAMENT:**

**SCRAMBLED EGGS
BISCUITS AND GRAVY
SAUSAGE PATTIES
HASH BROWNS
MILK
ORANGE JUICE
COFFEE**

ONLY \$10.00 / PERSON

(ONE TRIP THROUGH THE LINE)

THE CASPER EVENTS CENTER WOULD PREFER SCHOOL CREDIT CARDS

**SUMMIT ROOM
CASPER EVENTS CENTER**

7:00 A.M. – 9:00 A.M.

(AFTER WEIGH-INS)

FRIDAY 2/28/20 AND SATURDAY 2/29/20

**PLEASE CONTACT THE EVENTS CENTER BY MONDAY 2/24/20
WITH GUARANTEED NUMBERS – YOU MUST MAKE A
RESERVATION.**

PHONE (307) 235-8459 or (307) 235-8451

**E-MAIL: Nicholas.Kindrick@SpectraXP.com
Candie.Buckallew@SpectraXP.com**