

Athletic Director
Bubba O'Neill EXT.1060

A.D. Assistant Dauna Bruce EXT.1061

TO: Athletic Directors, Volleyball Coaches

FROM: Bubba O'Neill, Athletic Director, Evanston H. S.

DATE: October 21, 2024

RE: 4A West Regional Volleyball Tournament

Evanston High School would like to extend our welcome to your teams for the 4A West Regional Volleyball Tournament. We will be your hosts for this event and all games will be played at Evanston High School Gymnasium, on 701 West Cheyenne Drive, beginning Friday and Saturday, November 1 and 2, 2024.

Enclosed please find a list of general information for the tournament and a tournament bracket. If you have any questions or concerns regarding this information, please feel free to call me at 789-7571 or email me at <u>dbruce@uinta1.com</u> The fax number for the Activities Office is 789-7697.

| FORMS, ROSTERS & PICTURES: | Please submit your WHSAA S1 form <u>http://www.whsaa.org/forms/S1.pdf</u> to <u>roneill@uinta1.com</u> no later than Sunday following regular season play.                          |  |  |  |  |
|----------------------------|---|--|--|--|--|
|                            | Please send a copy of you roster and your team picture with<br>everyone identified to <u>dbruce@uinta1.com</u> and<br><u>smccash@whsaa.org</u> no later Thursday, October 24, 2024. |  |  |  |  |
| TOURNAMENT DATES:          | <u>GENERAL INFORMATION</u><br>November 1 & 2, 2024  |  |  |  |  |
| TOURNAMENT PACKETS:        | may pick up your tournament packet at Evanston High School<br>in the hospitality room. Packet will include:<br>articipant passes plus 2 manager passes<br>coaches passes            |  |  |  |  |

- 1 Bus driver pass
- 2 Tournament Programs

\*\*\*\*\* Please let Bubba know if you will have cheerleaders attending this event.

| PARKING:            | All team buses are asked to park in the lot at the North end of High<br>School. If you need directions. Any buses parking in other areas<br>will be asked to move.  |  |  |
|---------------------|---|--|--|
| LOCKER ROOMS:       | Locker rooms will be assigned for home and visiting teams for all games.  |  |  |
| TOWELS:             | No towels will be provided.   |  |  |
| VALUABLES:          | Evanston High School assumes no liability for valuables that are lost or stolen. Coaches will be provided with a key to lock up their assigned locker room during their game.   |  |  |
| TEAM BENCH:         | The visiting bench will be to the left of the scorer's table (as you look at the scorer's table); the home bench will be to the right of the scorer's table. Student seating will be directly across from their team (home). Evanston School will always sit on the home bench during their matches/games.<br>Bench towels, water, and cups will be available at your team bench. Each team will furnish their own warm-up balls. |  |  |
| SCORER'S TABLE:     | Team scorekeepers will <u>not</u> be allowed to sit at the scorer's table.  |  |  |
| TEAM INTRODUCTIONS: | The starting players for each team will be introduced in an alternating manner. At the Consolation and Championship games the non-starters will also be introduced with the visitors being announced first, followed by the home team.  |  |  |
| WARM-UP/HALF-TIME:  | We will start all games at the scheduled time if at all possible.<br>Teams will be guaranteed at least fourteen minutes for warm-up.<br>NO ONE WILL BE ALLOWED ON THE FLOOR IN STREET CLOTHES OR<br>SHOES!!!!   |  |  |
| VIDEOTAPING:        | Teams wishing to videotape will be allowed to do so on the landing above the seating area.  |  |  |
| HOSPITALITY ROOM:   | The hospitality room will be located on the North corner just outside the stairwell. Coaches, administrators, officials, tournament workers, bus drivers, and spouses are welcome.  |  |  |
| T- SHIRTS:          | Tournament t-shirts are available to pre-order, (see attached order<br>sheet. Make as many copies as needed) Must have pre-orders back<br>to <u>dbruce@uinta1.com</u> by Wednesday, October 23 <sup>rd</sup> . (Date on order<br><u>sheet is incorrect)</u>   |  |  |

CONCESSIONS:

A concession stand will be operating on the upper landing for your convenience sponsored by Evanston High School Booster Club.

COACHES MEETING: The coaches will select an All-Conference team at 7:30 a.m. on Saturday, November 2, 2024, at the Regional Volleyball Tournament. All State voting will be held at the all-Class meeting during the State Volleyball Tournament. The meeting will be held in Casper and will be run by the commissioner of the spot.

4A League Bylaws, page 38, Article e. item 1-4, which states

- All Conference nominations shall be submitted on the attached form to the commissioner by Thursday, October 24<sup>th</sup> to john-sheaff@natronaschools.org Only All-Conference selections will be considered for the All-State Team.
- 2. The Head Coach may nominate no more than seven (7) players for All-Conference, but may not vote for their own players.
- 3. At the selection meeting lots will be drawn to determine the order in which nominees are presented. Each coach will then, in turn, present their nominees.
- 4. Each head coach will be given a ballot and vote for sixteen (16) nominees. Coaches may not vote for their own players. Coaches will fill out their ballot checking off their sixteen (16) selections. The ballots will be collected, and votes tallied with the top sixteen selections being named First Team. Any other athletes out of the top sixteen that have at least one check (vote) will be Second Team. The coaches will also rank the nominated athletes prior to turning in their ballots. The rankings will only be used in the event there is a tie, and that tie needs to be broken. We will no longer recognize honorable mention. The final ballot will be shared with all coaches showing the results of the selections (voting).

| AWARDS: | All team awards will take place after the respective games. |
|---------|---|
|---------|---|

TOURNAMENT REGULATIONS: The Regional tournament will follow the W.H.S.A.A. By-laws and culminating event guidelines.

- BANNERS: Pep posters are not permitted inside the playing area. Only non-rigid materials such as styrofoam, cloth, and paper are permitted. Signs may be no larger than can be held by one person. No additional sign or flag supports of rigid materials such as wooden dowels, paint paddles, golf club shafts, etc., will be allowed.
- NOISE MAKERS: 1. Artificial noise makers, such as air horns and cowbells are not allowed in gymnasiums.
  2. Unusual noise at any activity that is created by fans or participants that would interfere with the competition or the enjoyment of the fan is prohibited.

BANDS: Bands are allowed at Regional tournaments. If your band plans to attend, please notify Dauna Bruce as soon as possible. Bands are not allowed to play during live ball situations.

TICKET INFORMATION: Ticket prices are set by the W.H.S.A.A. and no local school activity passes will be allowed. Please publicize to your spectators the following prices:

FRIDAY SESSION TICKETS: Adults - \$4.00 Students - \$3.00 SATURDAY SESSION TICKETS: Adults - \$6.00 Students - \$4.00 ALL SESSION PASSES Adults - \$9.00 Students - \$6.00

#### STUDENTS WILL NEED TO SHOW I.D. TO BE ELIGIBLE FOR STUDENT PRICES

Tickets can be purchased at the entrance to the EHS Gym.

We are also using GoFan for those individuals or families who would like to purchase their tickets online prior to the tournament or at the ticketing entrance at the tournament. Please share the following GoFan link with parents and others: <u>https://gofan.co/app/school/WY22664</u>

|     | 2024 WHSAA 4A        | WEST REGIONAL V               | OLLEYBALL TOU                | RNAMENT                   |
|-----|----------------------|-------------------------------|------------------------------|---------------------------|
|     | Hos<br>#1 N <u>W</u> | ted by Evanston High Schoo    | l ~ November 1 & 2, 20       | 24                        |
| VAY | 11/1/2024 - 12:00 pm | Match 1                       | Т                            | PCATUTIES ASSOCIATION     |
|     | #4 S₩                | <br>11/1/2024 - 6:00 pm Match | 5                            |                           |
|     | #2 S <u>W</u>        | <u>_</u>                      |                              |                           |
|     | 11/1/2024 - 1:30 pm  | Match 2                       |                              |                           |
|     | #3 NW                |                               |                              |                           |
|     |                      |                               | 11/2/2024 - 3:00 pm Match 11 |                           |
| •   | #2 N <u>W</u>        |                               |                              |                           |
|     | 11/1/2024 - 3:00 pm  | Match 3                       |                              |                           |
|     |                      |                               |                              |                           |
|     | #3 SW                | 11/1/2024 - 7:30 pm Match     | 6                            |                           |
|     | #1 S <u>W</u>        |                               |                              |                           |
|     | 11/1/2024 -4:30 pm   | Match 4                       |                              |                           |
|     |                      |                               |                              | 1ST PLACE:<br>2ND PLACE:  |
| 2 3 | #4 NW                |                               |                              | 3RD PLACE:     4TH PLACE: |
|     | Loser of Game 1      |                               |                              |                           |
|     | 11/2/2024 - 9:00 am  | Match 7                       | -                            |                           |
|     | Loser of Game 2      | 11/2/2024 - 12:00 pm Match    | 9                            |                           |
|     |                      | Loser of Game 6               |                              |                           |
|     |                      |                               |                              |                           |
| _   |                      |                               |                              |                           |
| 000 |                      | Loser of Game 5               | ]                            |                           |
| VYV | Loser of Game 3      | 11/2/2024 - 1:30 pm Match 1   | 0                            |                           |
|     | 11/2/2024 - 10:30 am | Match 8                       | <b>_</b>                     |                           |
| -9- | Loser of Game 4      |                               |                              |                           |

### 4A West Regional 2024 ALL-CONFERENCE NOMINATIONS Volleyball

- 1. On the spaces provided below, nominate your <u>own</u> players for All-Conference selection. Please list names, numbers and other pertinent (stat) information.
- 2. Please list only players you feel deserve consideration for their efforts this Fall 2024 season. Coaches can nominate up to 7 athletes.
- 3. Return the nomination form to John Sheaff at john\_sheaff@natronaschoolsorg. Please return by Thursday, October 24<sup>th</sup>.
- 4. All nominations will be compiled and I will be submit the list to coaches for you to view and research all nominees. **Coaches** will then meet together at a later time & place TBD to adjust and finalize the all-conference selections. Coaches will not be able to vote for their own players.
- 5. Please fill out this form in order of, nominating school determination, of highest to lower consideration.

| Name |  | Stats |
|------|--|-------|
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|      |  |       |

(Please fill out this form and submit your nominations to John Sheaff @ john sheaff@natronaschools.org)

Coach of the Year Nomination:

School submitting nominations: \_\_\_\_\_



## **EMERGENCY ACTION PLAN**

#### **RESPONSE PROTOCOL – Regional / State Tournament Information**

| Event:               | All EHS Gymnasium Events                       |
|----------------------|--|
| Site:                | Evanston High School                           |
| Emergency Contact 1: | 911  |
| Emergency Contact 2: | 307-789-7571                                   |
| Lead Responder:      | Boyd Child                                     |
| Responder:           | Bubba O'Neill                                  |
| Responder:           | Dauna Bruce                                    |
| AED Location:        | Southwest Wall (Closest to the Band Room Exit) |
| EMS Access Point:    | North Parking Lot Doors                        |
| EMS Cross Street:    | Cheyenne Drive                                 |
| Add'l Information:   |  |
|                      |  |

### PRE-ORDERS ARE DUE WEDNESDAY, OCTOBER 23rd



# 4-A WEST REGIONAL VOLLEYBALL

ORDERS DUE WED-OCT 25TH

Please preorder your 2024 Regional Volleyball shirt by emailing this form back to the address at the bottom by Wednesday October 25th.

Payment is due at pickup



PHONE: \_\_\_\_\_ EMAIL:

| Product Name | Size | Qty | Unit Price | Item Total |
|--------------|------|-----|------------|------------|
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|              |      |     |            |            |
|              |      |     |            |            |
|              |      |     |            |            |
|              |      |     | Amount Due |            |

Email to: dbruce@uinta1.com