

**2024 2A EAST REGIONAL
WRESTLING TOURNAMENT
TONGUE RIVER HIGH SCHOOL
Saturday, February 17, 2024**

SCHEDULE

| | |
|--|-------------------------------------|
| Weigh-ins – Saturday (Men’s Locker Room) | 8:00 am |
| Coaches/Seeding Meeting (Room 118) | 8:15 am |
| 1st Round Wrestling | 10:00 am |
| Qtr. Finals & 1 st Round Wrestlebacks | Immediately following |
| 2 nd Round Wrestlebacks | Following previous round |
| Semi-Finals & Cons. Qtr. Final Wrestlebacks | Immediately following |
| Consolation Semi-Final Wrestlebacks | Immediately following |
| Championships/Consolation Champs | Concurrently following wrestlebacks |

SEEDING CRITERIA

Per WHSAA Seeding Criteria 7.16.71:

1. Head to head competition
2. Record against common opponents
3. Returning state placers at any weight (order of place)
4. Best overall record (minimum of ten varsity matches)
5. Coin flip
6. Wrestlers that are not seeded will be randomly drawn into the bracket.
7. Once seeding begins for each weight class, a wrestler may not be taken off the board for consideration.

AWARDS: Provided by WHSAA

Individual – Top four finishers in each weight class.

Team – Top three teams (plates).

*Awards will be presented Mat Side after the conclusion of the next match (106 will be awarded after the conclusion of 113) coaches please help by making sure your guys are ready for awards.

OFFICIALS By Coaches’ Ballots & WHSAA’s Assignment

| | | |
|----------------|--------------|------------------------------|
| SCHOOLS | Tongue River | Upton |
| | Big Horn | Niobrara County |
| | Wright | Lingle For Laramie-Southeast |
| | Moorcroft | Glenrock |
| | Sundance | H.E.M. |
| | Hulett | Saratoga |

TEAM CAMPS All teams will be assigned a classroom

| Room # | TRHS Teacher | School | Room # | TRHS Teacher | School |
|--------|--------------|-----------------|--------|--------------|-----------|
| 114 | Parish | Sundance | 134 | Scholl | TR/BH |
| 116 | Marcure | Hulett | 130 | Wght Room | Moorcroft |
| 120 | Caiola | Upton | 127 | T. Hanson | Saratoga |
| 124 | Manore | Niobrara County | 125 | Warr | H.E.M. |
| 126 | S. Hanson | Glenrock | 128B | Eagle Room | LFL-SEast |
| 128A | Weller | Wright | | | |

ENTRIES

As per the WHSAA directive, we will be using Track Wrestling as the official tournament software program. An official entry blank (form E25, Online Fill In Form) and a Wrestler's Performance Record showing weigh-ins, dates, places of competition, and **RECORD** must be filled out and sent to the tournament director (via email) and to the WHSAA by Friday of the week preceding the regional wrestling tournament or the following Monday if wrestling on that weekend. As per WHSAA rule 7.16.72, "Each member school is allowed two entries per weight class at the regional tournament. The wrestler who scores the most points in his weight class in the tournament will be the scorer for his team."

PROGRAM Please send your roster and a team picture by **Friday 2/9/24** to:
Shawna Michelena (smichelena@sheridan.k12.wy.us)

CONCESSIONS

We will be selling concessions for the tournament. **Debit/Credit Cards accepted.**

SHIRTS/HOODIES

Sheridan Sport Stop and Gifts will be selling regional wrestling apparel.

HOSPITALITY

A hospitality room will be available for coaches, bus drivers, workers and officials in Rm 107

LOCAL RESTAURANTS / FOOD

| | | |
|----------------------|--------------------|----------------|
| Buckshot Saloon | open from 8AM-8PM | (307) 655-9061 |
| Tongue River Brewing | open from 4PM-10PM | (307) 655-1901 |

TOURNAMENT DIRECTOR Jacob Zarpentine Colby Lynch
(208) 661-1335 (307) 620-0889
jzarpentine@sheridan.k12.wy.us clynch@sheridan.k12.wy.us

ATHLETIC DIRECTOR Jacob Zarpentine
(208) 661-1335 (cell)
jzarpentine@sheridan.k12.wy.us

ADMISSION

Wrestlers, cheer squads, managers, and coaches will be provided tournament passes. Those holding a current WHSAA Coach, Administrator or School Board Passes, WHSAA Gold Cards and media with proper credentials will be allowed in at no charge.

Tournament Pass: As set by the WHSAA

| | |
|----------|--------|
| Adults | \$9.00 |
| Students | \$6.00 |